

## HEALTH AND SAFETY

The organisers of this event have taken reasonable precautions to ensure the health and safety of everyone present. For these measures to be effective, everyone must take all reasonable precautions to avoid and prevent accidents occurring and must obey the instructions of the organisers and all the official stewards. If you come to the event on your own, please notify the organisers on arrival.

## RULES & CONDITIONS OF ENTRY - PLEASE NOTE - UPDATED FOR 2010

1. Events and competitions are unaffiliated unless stated otherwise. However, they will be run in accordance with the appropriate discipline rule books and in addition the rules set out below.
2. It shall be deemed a condition of entry that Malthouse Centre, Persons Acting on Their Behalf or Their Agents or Landowners shall not be held responsible for any loss, injury, accident, damage or illness to horses or other animals, owners, riders or spectators or any other person whatsoever, vehicle or property, whether caused by their negligence, breach of contract or in any way whatsoever. It is recommended that all competitors have adequate personal and animal insurance. Owners/riders/handlers enter entirely at their own risk and it is a condition of entry that no liability of any kind attaches itself to the organisers, judges or landowner of the show in any respect whatsoever.
3. It is a deemed a condition of entry that all competitors have inspected the ground/surface prior to entering and are happy to proceed.
4. Cheques should be made payable to **MALTHOUSE CENTRE**.
5. Correct riding attire must be worn.
6. Correctly fitting headgear and boots with heels must be worn by anyone mounted on the showground. Headgear must conform to the current BHS safety standards and must be either PAS 015 or BSEN 1384 standard or be prefixed with AST or SEI and must have a three point harness. Spot checks may be carried out. Non compliance will result in elimination. This rule takes precedent over rules on headgear/footwear contained in any Rules of Affiliated bodies.
7. Back protectors are recommended for show jumping and compulsory for cross country. Medic Armbands **MUST** be worn for Cross Country.
8. Basic First Aid Facilities are provided by way of Qualified First Aiders. Ambulance cover is by 999 Call only so people ride at their own risk.
9. The judge's and/or organiser's decision is final
10. The organisers reserve the right to refuse entry without giving a reason and will return the entry fee accompanying such entry.
11. The organisers reserve the right to cancel or alter the event or published information.
12. The judges reserve the right to eliminate any unfit or unsound horse/pony. Any person, in the opinion of an event official, seen ill treating a horse/pony will be required to leave the showground immediately and partake in no further competitions at that event regardless of any entry fee being paid.
13. No horse or pony under 4 years of age may be ridden at the event.
14. No Cantering Outside of the warm up areas and arenas.
15. Entry fees will only be refunded on the production of a medical or veterinary certificate.
16. Horse/Ponies are not to be left unattended when tied up to trailers or lorries in the car park.
17. Children must be properly supervised at all times.
18. If dogs are permitted on the showground, they must be kept on a lead.

# MALTHOUSE CENTRE

HANNEY ROAD, STEVENTON, OXON, OX13 6AP

[www.malthousecentre.co.uk](http://www.malthousecentre.co.uk)

## INDOOR DRESSAGE WINTER LEAGUE

**KINDLY SPONSORED BY NISCO NDT CONSULTING**

**SUNDAY, MARCH 10th & 24th, 2019**

**SUNDAY, APRIL 14th & 28th, 2019**

**WINTER LEAGUE FINAL APRIL 28th**

**& TRAILBLAZERS 2nd ROUND**

Show Secretary: **MOIRA ROBERTSON**  
72 WHITEHORNS WAY  
DRAYTON  
ABINGDON, OXON  
OX14 4LJ  
Tel: 07719270690  
E-Mail: [info@malthousecentre.co.uk](mailto:info@malthousecentre.co.uk)

ENTRY FEE - £10.00 PER CLASS

ENTRIES WILL BE LIMITED AND ACCEPTED IN ORDER OF RECEIPT.

**ENTRIES CLOSE TUESDAY BEFORE EACH EVENT**

**HORSES ARE DANGEROUS ALL PERSONS ENTERING THE SHOWGROUND DO SO AT THEIR OWN RISK**

**MALTHOUSE CENTRE WINTER DRESSAGE**  
**KINDLY SPONSORED BY NISCO NDT CONSULTING**

Entries Received After the Closing Date or Not Paid For Before the Closing Date  
 (if accepted) £2.00 Extra Per Class. NO ENTRIES ON THE DAY!

All Prelim, Novice and Elementary Tests will also include Trailblazer Dressage  
 Championship Qualifiers. Trailblazers membership is free of charge and forms are  
 available at the Show Centre. For full Trailblazer details please visit  
[www.trailblazerschampionships.com](http://www.trailblazerschampionships.com). Classes may also include Cricklands Qualifiers.

**CLASSES WILL BE SPLIT BETWEEN JUNIORS AND SENIORS**

**SUNDAY, MARCH 10<sup>th</sup>, 2019**

- Class 1 - Introductory A
- Class 2 - Prelim 2 (2016)
- Class 3 - Prelim 18 (2002)
- Class 4 - Novice 27 (2007) / Elementary 42 (2008)

**SUNDAY, MARCH 24<sup>th</sup>, 2019**

- Class 1 - Introductory B
- Class 2 - Prelim 13 (2006)
- Class 3 - Prelim 14 (2006)
- Class 4 - Novice 24 (2010) / Elementary 44 (2002)

**SUNDAY, APRIL 14<sup>th</sup>, 2019**

- Class 1 - Introductory A
- Class 2 - Prelim 15 (2008)
- Class 3 - Prelim 19 (2008)
- Class 4 - Novice 23 (20012) Elementary 45 (2010)

**SUNDAY, APRIL 28<sup>th</sup>, 2019**

- Class 1 - Introductory A
- Class 2 - Prelim 15 (2008)
- Class 3 - Prelim 19 (2008)
- Class 4 - Novice 23 (2012) / Elementary 45 (2010)

**SUNDAY,**

- Class 1 -
- Class 2 -
- Class 3 -
- Class 4 -

RING 07719270690 FOR TIMES THE THURSDAY BEFORE THE EVENT  
 BETWEEN 7.30 pm AND 9.30 pm. FAILURE TO RING FOR TIMES DURING THE  
 ALLOTTED TIME WILL CONSTITUTE AS A WITHDRAWAL. NO EXCUSES AND  
 NO REFUNDS.

**MALTHOUSE CENTRE DRESSAGE**

DATE ENTRY IS FOR: \_\_\_\_\_

**ENTRIES ACCEPTED IN ORDER OF RECEIPT**

TEST	RIDER	Age If Under 16	HORSE/PONY	Fee
TOTAL				

Please make cheques payable to **MALTHOUSE CENTRE** and send to:  
 MOIRA ROBERTSON, 72 WHITEHORNS WAY, DRAYTON, ABINGDON,  
 OXON OX14 4LJ

NAME	
ADDRESS	
TELEPHONE NO:	
E-MAIL ADDRESS	

I/WE AGREE TO ABIDE BY THE RULES OF THE SHOW AS PRINTED.

SIGNED: .....