#### HEALTH AND SAFETY

The organisers of this event have taken reasonable precautions to ensure the health and safety of everyone present. For these measures to be effective, everyone must take all reasonable precautions to avoid and prevent accidents occurring and must obey the instructions of the organisers and all the official stewards. If you come to the event on your own, please notify the organisers on arrival.

#### RULES & CONDITIONS OF ENTRY

- 1. Events and competitions are unaffiliated unless stated otherwise. However, they will be run in accordance with the appropriate discipline rule books and in addition the rules set out below.
- 2. The organisers and landowners accept no responsibility for any loss or damage to any person, animal, vehicle or property whatsoever - however caused. Owners/riders enter entirely at their own risk and it is a condition of entry that no liability of any kind attaches itself to the organisers, judges or landowner of the show in any respect whatsoever.
- Cheques should be made payable to MALTHOUSE CENTRE. 3.
- Correct riding attire must be worn it is the rider's responsibility to ensure 4. this rule is observed.
- Correctly fitting headgear and boots with heels must be worn by anyone 5. mounted on the showground. Headgear must conform to the current BHS safety standards and must be either PAS 015 or BSEN 1384 standard or be prefixed with AST or SEI and must have a three point harness. Spot checks may be carried out. Non compliance will result in elimination. This rule takes precedent over rules on headgear/footwear contained in any Rules of Affiliated bodies.
- 6. Back protectors are recommended for show jumping and compulsory for cross country.
- 7. The judge's and/or organiser's decision is final
- The organisers reserve the right to refuse entry without giving a reason and 8. will return the entry fee accompanying such entry.
- 9. The judges reserve the right to eliminate any unfit or unsound horse/pony. Any person, in the opinion of an event official, seen ill treating a horse/pony will be required to leave the showground immediately and partake in no further competitions at that event regardless of any entry fee being paid.
- Entry fees will only be refunded on the production of a medical or veterinary 10. certificate.
- Horse/Ponies are not to be left unattended when tied up to trailers or 11. lorries in the car park.
- Children must be properly supervised at all times. 12.
- Please do not leave any rubbish, droppings etc. on the showground. 13.
- No horse or Pony under the age of 4 may be ridden at the event. 14.
- It is deemed a condition of entry that all competitors have inspected the 15. ground/surface prior to entering and are happy to proceed. Basic First Aid Facilities are provided by way of Qualified First Aiders. Ambulance cover is by 999call only so people ride at their own risk.

**MALTHOUSE CENTRE** HANNEY ROAD, STEVENTON, OXON, OX13 6AP

www.malthousecentre.co.uk

# SUNSHINE TOUR QUALIFIER MALTHOUSE

# IN HAND SHOWING SHOW

# **SUNDAY 22nd MAY 2022**

Show Secretary: Malthouse EC Show Secretary 72, Whitehorns Way Drayton, Abingdon. Oxon OX14 4LJ

| Tel:    | 07719270690 or 07486350566        |
|---------|-----------------------------------|
| E-Mail: | <u>info@malthousecentre.co.uk</u> |

ENTRY FEE - £10.00 PER CLASS. ENTRIES WILL BE LIMITED. NO ENTRIES ON THE DAY.

## POSTAL ENTRIES CLOSE MAY 18th, 2022

# HORSES ARE DANGEROUS ALL PERSONS ENTERING THE SHOWGROUND DO SO AT THEIR OWN RISK

#### 1 - BEST TURNED OUT - In Hand

- 2 BEST HANDLER In Hand
- 3 HANDSOMEST GELDING/PRETTIEST MARE In Hand
- 4 BEST CONDITION In Hand
- 5 MOUNTAIN & MOORLAND In Hand
- 6 YOUNSTOCK In Hand
- 7 BEST MANE AND TAIL In Hand
- 8 COLOURED & ODD COLOURED In Hand
- 9 SHETLAND/MINIATURE In Hand
- 10 VETERAN In Hand
- 11 CONCOURS d'elegance In Hand
- 12 TB/HUNTER/COB In Hand

# SUNSHINE TOUR QUALIFIER

### MALTHOUSE CENTRE WINTER SHOWING SHOW

MAY 22nd, 2022

### POSTAL ENTRIES CLOSE MAY 18th, 2022

| CLASS | RIDER | Age If<br>Under<br>16 | HORSE/PONY | Fee |
|-------|-------|-----------------------|------------|-----|
|       |       |                       |            |     |
|       |       |                       |            |     |
|       |       |                       |            |     |
|       |       |                       |            |     |
|       |       | TOTAL                 |            |     |

Please make cheques payable to MALTHOUSE CENTRE and send to: Malthouse EC Show Secretary, 72, Whitehorns Way, DRAYTON, Abingdon, Oxon, OX14 4LJ

| NAME           |  |
|----------------|--|
| ADDRESS        |  |
| TELEPHONE NO:  |  |
| E-MAIL ADDRESS |  |

I/WE AGREE TO ABIDE BY THE RULES OF THE SHOW AS PRINTED.

SIGNED: